

STATEMENT OF ECONOMIC INTERESTS

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FAIR POLITICAL
PRACTICES COMMISSION
COVER PAGE

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Please type or print in ink.

NAME OF FILER (LAST) Johnson (FIRST) Ben (MIDDLE)

1. Office, Agency, or Court

Agency Name

City of Pittsburg,

Council Member

Division, Board, Department, District, if applicable

Your Position

TRI Delta Transit

Board Member

► If filing for multiple positions, list below or on an attachment.

Agency: Associated Bay Area Governments (ABAG)

Position: Alternate Board member

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge (Statewide Jurisdiction)

☒ Multi-County Alameda, Contra Costa

☐ County of

☒ City of Pittsburg

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2010, through December 31, 2010.

☐ Leaving Office: Date Left ____/____/____
(Check one)

-or-
The period covered is ____/____/____, through December 31, 2010.

☐ The period covered is January 1, 2010, through the date of leaving office.

☐ Assuming Office: Date ____/____/____

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☒ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge this is

I certify under penalty of perjury under the laws of the State of California that

Date Signed 3-2-2011
(month, day, year)

Signature

Name _____

SCHEDULE B **Interests in Real Property** (Including Rental Income)

► STREET ADDRESS OR PRECISE LOCATION
1120 Laurel St

CITY

Pittsburg, CA 94565
FAIR MARKET VALUE
☐ \$2,000 - \$10,000

☒ \$10,001 - \$100,000

☐ \$100,001 - \$1,000,000

☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

 _____ / _____ / 10

ACQUIRED

 _____ / _____ / 10

DISPOSED

NATURE OF INTEREST
☒ Ownership/Deed of Trust

☐ Easement

☐ Leasehold

Yrs. remaining

☐ _____

Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ \$0 - \$499

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☒ \$10,001 - \$100,000

☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

Marlene Biddle
► STREET ADDRESS OR PRECISE LOCATION
161 Yosemite Dr

CITY

Pittsburg, CA 94565
FAIR MARKET VALUE
☐ \$2,000 - \$10,000

☐ \$10,001 - \$100,000

☒ \$100,001 - \$1,000,000

☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

 _____ / _____ / 10

ACQUIRED

 _____ / _____ / 10

DISPOSED

NATURE OF INTEREST
☒ Ownership/Deed of Trust

☐ Easement

☐ Leasehold

Yrs. remaining

☐ _____

Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ \$0 - \$499

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☒ \$10,001 - \$100,000

☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

Robert Rodriguez

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*
Sal Siino Trust
ADDRESS (Business Address Acceptable)
18th St Antioch CA 94509
BUSINESS ACTIVITY, IF ANY, OF LENDER
INTEREST RATE

 _____ % ☐ None

TERM (Months/Years)
HIGHEST BALANCE DURING REPORTING PERIOD
☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☒ \$10,001 - \$100,000

☐ OVER \$100,000

☐ Guarantor, if applicable

NAME OF LENDER*
ASC
ADDRESS (Business Address Acceptable)
PO Box 4006 LA, CA
BUSINESS ACTIVITY, IF ANY, OF LENDER
INTEREST RATE

 _____ % ☐ None

TERM (Months/Years)
HIGHEST BALANCE DURING REPORTING PERIOD
☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☒ OVER \$100,000

☐ Guarantor, if applicable

Comments: _____